

AGENDA
COLLIN COUNTY WATER CONTROL AND IMPROVEMENT DISTRICT NO. 3

Notice is hereby given pursuant to V.T.C.A. Government Code, Chapter 551, that the Board of Directors of Collin County Water Control and Improvement District No. 3 (the "District") will meet in special session, open to the public, at **12:00 p.m., on Tuesday, April 8, 2025, at the offices of Coats Rose, P.C., 16000 N. Dallas Parkway, Suite 350, Dallas, Texas 75248.** The following items will be considered and acted on:

1. Hear from the public;
2. Consider approving minutes of the meeting of March 11, 2025;
3. Hear Bookkeeper's Report, including approving payment of bills;
4. Hear Developer's Report and consider taking any action;
5. Hear Engineer's Report, including:
 - (a) status of construction projects within the District;
 - (b) authorize Engineer to proceed with the design of District facilities;
 - (c) approve plans and specifications of District facilities;
 - (d) authorize Engineer to advertise for bids for District projects;
 - (e) authorize construction contracts and related items;
 - (f) approve report, pay estimates, and change orders for construction projects in progress in the District;
 - (g) consider acceptance of certificates of completion and authorize final acceptance of projects;
 - (h) consider approval of final plats and amendments to plats;
 - (i) discuss water run-off as observed on Azure Pearl Trail;
6. Hear General Manager's Report and authorize any appropriate action and consider approval of any necessary maintenance or other items;
7. Hear Triton Consulting Group's Report and authorize any appropriate action;
8. Hear Financial Advisor's Report and consider taking any appropriate action;
9. Consider matters related to the District's Unlimited Tax Utility Bonds, Series 2025 (the "Bonds"), including:
 - (a) approval of a developer reimbursement audit report for the Bonds;
 - (b) approval of an Amended Notice to Sellers and Purchasers reflecting the issuance of the Bonds and authorize recording of the same in the Collin County Real Property Records;
 - (c) take any actions and execute any necessary documents and certificates for closing on the Bonds; and
10. Hear Attorney's Report and consider taking any appropriate action, including any necessary action in connection with the District's Fire Protection Plan Election.

Pursuant to V.T.C.A. Government Code, Chapter 551, as amended, the Board of Directors may convene in closed session to receive advice from legal counsel and discuss matters relating to pending or contemplated litigation, personnel matters, gifts and donations, real estate transactions, security devices and/or economic development negotiations.

EXECUTED this 1st day of April, 2025.

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By: Mindy L. Koehne
Mindy L. Koehne
Coats Rose, P.C.
Attorneys for the District